Miwok-Paiute Basketry

August 23–25, 2019 • Lucy Parker, Julia Parker, & Ursula Jones

$265 per person / $250 for Mono Lake Committee members
$80 materials fee to be paid to instructors
enrollment limited to 12 participants
optional primitive campsite near Lundy Canyon (no pets)

During this three-day seminar, participants will prepare materials and create a small Miwok-Paiute basket using a twining method. All materials will be gathered, seasoned, and prepared for each student. This seminar is designed for weavers of all levels, beginning through advanced. You are encouraged (but not required) to camp with the group.

Basket weaving requires time and desire, plus patience, especially with yourself as you practice a new skill. Your instructors are excellent guides, and we encourage you come to this workshop open to learning about weaving and native cultures. This seminar offers a chance to set everyday worries aside, bask in the peaceful setting, and leave refreshed by new connections and skills.

Lucy Parker is a descendant of the Yosemite Miwok, Mono Lake Kutzadika'a, and Kashaya Pomo peoples. She learned traditional handiwork from her mother, master basket weaver Julia Parker, and will pass on some of her knowledge in this special seminar. Ursula Jones is Lucy’s daughter and is continuing the basketry tradition for the next generation. Julia Parker—Lucy’s mother and Ursula’s grandmother—is one of the famous basket weavers of California, and the only weaver still practicing who was taught by women who wove in the early 20th century.
**ITINERARY**

**Friday, August 23 at 9:00am:** Meet inside at the Mono Lake Committee Information Center & Bookstore in Lee Vining (51365 Highway 395). After announcements and introductions we will travel to the campsite south of Lundy Canyon to set up camp and have lunch. After lunch we will introduce materials and technique, and then begin work on our baskets. There will be discussion of Miwok and Kutzadika’a (Mono Basin Paiute) culture.

*If you prefer to stay in town or at another campsite you are welcome to do so. The seminar will meet at the group campsite location on Saturday and Sunday mornings.*

**Saturday, August 24 at 9:00am:** We will gather at the campsite to begin work. Most of the day will be spent working with your hands, and there will be breaks throughout the day. As we work we will enjoy the cool shade of the willows, cottonwoods, and aspens, and have opportunities to tell stories and discuss Kutzadika’a culture.

**Sunday, August 25 at 9:00am:** We will gather again by our campsite and continue our work and discussion. We may find nearby shaded spots/views for more time on the baskets. We will conclude our seminar in the early afternoon.

**Altitude and Dehydration Cautions:** Remember to bring (and drink!) lots of water because your body loses more water at the higher altitudes of the Mono Basin. Experts recommend that you begin drinking extra water as you drive to higher elevation in order to prevent dehydration and headaches. Also, the sun is rather fierce at high elevations, capable of burning even on cool and cloudy days, so be sure to protect yourself thoroughly using sunscreen, sunglasses, and hat.

**CAMPING**

The primitive campsite is optional but included with the seminar, available Friday and Saturday nights only (no pets, please). After registration and introduction in Lee Vining at the Mono Lake Committee we will caravan to the campsite together, just a few minutes’ drive away.

*If you wish to camp, please bring a tent.* The campsite does not have good level spaces for campers/vans or for people who wish to sleep in their vehicles.

If you’re camping with the group, please bring all the gear you will need to camp at a primitive campsite (porto-o-potty toilet, no piped water). You must bring all your own water for the duration, though you can fill up containers at the Mono Lake Committee if you run out. We will be exercising low-impact camping. *Please pack lightly—campsites are up to 100 yards from the parking lot, and you will have to carry all your equipment to the sites by hand.*

**MEALS**

You must bring your own food for the weekend. Camp stoves are allowed at the campsite for cooking—no open campfires or barbeques allowed. If you are staying in town, plan on bringing your own lunches and snacks.

**TO BRING**

___ long towel
__ bucket
__ sharp general-purpose knife
__ hand pruners (for cutting additional willow)
__ good quality, sharp scissors
__ high-quality small metal awl
__ low lawn/folding chair or blanket for sitting on the ground
__ long plastic container for soaking materials (three feet long or longer, narrow and shallow; gift wrap boxes work well and can be found at The Container Store: containerstore.com)
__ spray bottle
__ sunscreen and/or hat
__ insect repellent
__ water for the day (or for your camp for the duration)
__ snacks for the day (or food for your camp for the duration), plus electrolytes for good hydration
__ a basket tool kit if you already have one

Please bring $80 in CASH for the material fee to be paid to Lucy Parker. Basket materials must be collected by hand in the fall, winter, or spring depending on the material, which involves time and effort. Lucy must gather enough materials for 12 participants to make one basket each. If you need extra materials to finish your basket during the course of the seminar, they will be available for an additional charge. Participants are limited to one basket only.

RECOMMENDED BOOKS
Some of the following books are available at the Mono Lake Committee and are excellent information and reference sources:

- The Fine Art of California Indian Basketry
- It Will Live Forever
- Remember Your Relations: The Elsie Allen Baskets, Family & Friends
- Survival Arts of the Primitive Paiutes
- Tradition and Innovation OUT OF PRINT
- Weavers of Tradition and Beauty: Basket Makers of the Great Basin